

CH2MHILL

TRANSMITTAL

To: U.S. EPA Region 8, Helena Office
10 west 15th Street, Suite 3200
Helena, MT 59626
406-457-5021

From: Dennis Smith
[USERADDRESS *
MERGEFORMAT]

Attn: Allie Archer

Date: [TIME \@ "MMMM d, yyyy"]

Re: Silver Bow Creek/Butte Area Superfund Site - Final Biological Assessment

We Are Sending You:

Method of shipment: e-mail

Attached X

Under separate cover via

Shop Drawings

Documents

Tracings

Prints

Specifications

Catalogs

Copy of letter

Other:

Quantity	Description
Ex. 5 AC/AWP/DP	
1	PDF File of Biological Assessment, Silver Bow Creek/ Butte Area Superfund Site, January 2018 (electronic file)

If the material received is not as listed, please notify us at once.

Remarks: Allie,

Ex. 5 AC/AWP/DP

Don't hesitate to contact me with questions.

Thanks for your attention to this matter.

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